

**Seascale Parish Council**  
clerkseascalepc@gmail.com

Dear Councillor, you are summoned to the meeting of Seascale Parish Council to be held at 7pm on Wednesday 6<sup>th</sup> March 2019 in the Methodist School Room, Seascale. Please let me know if you are unable to attend.  
Jill Bush Clerk/RFO, Seascale Parish Council

**Agenda**

**Item**

- 1. Apologies**
- 2. Announcements from the Chair** *10 mins*
  - 2.1 C2C in a Day cycle event – camping/bike storage**
    - A separate hall space for bike storage over the Friday night.
    - Car parking spaces within the village for the people who are camping as I am not sure that there is enough space around the Sports Hall/Pavilion area to accommodate event vehicles and those people who have driven to Seascale for camping.
- 3. Declarations of interest by councillors in respect to agenda items** *2 mins*

Cllrs invited to declare any personal or prejudicial interests relating to any item on the Agenda
- 4. Ratify Minutes of the previous meeting of 6<sup>th</sup> February 2019** *5 mins*
- 5. Matters arising** *10 mins*
- 6. County Councillor Paul Turner**
- 7. Members of the Public Questions to Council** *4 mins per person*
- 8. Reports from Councillors and Working Groups** *10 mins*
- 9. To consider any planning issues** *5 mins*
  - 9.1 CH/4/19/2059/0F1 – Extension to side of dormer bungalow - 31 Seascale Park**
  - 9.2 Sellafield – up and coming planning applications**
- 10. Finance** *15 mins*
  - 10.1 To receive a report from the RFO**
  - 10.2 To consider requests for payments**
  - 10.3 Energy Supplier quotations**
- 11. To consider matters pertaining to Parish Assets** *20 mins*
  - 11.1 Play Area**
  - 11.2 Toilet block**
  - 11.3 Library - Overage**
  - 11.4 Library - Computer**
- 12. To consider matters relating to the Highways and Transport** *5 mins*
  - 12.1 Speeding through village and raised crossing**
- 13. Correspondence** *10 mins*
  - 13.1 Avison Young**
- 14. Urgent items raised by Councillors** *15 mins*
- 15. Dates of forthcoming meetings**

**Full Meeting Wednesday 3<sup>rd</sup> April 2019**